| | Institutional Information | | | | | | | | | | | |
|--|--|--------------|---------------|-----------------------------------|----------------------------|--------|--|--|--|--|--|--|
| Name of the Institution / Insti | tution ID GO | LDEN GATE CO | OLLEGE OF PHA | RMACY / PCI-3054 | | | | | | | | |
| Institute Type existing Year of Establishment of 2019 Institute | | | | | | | | | | | | |
| | | Extension | of approval | Raise in Admission | Introduction of New Course | | | | | | | |
| Course | Starting of Course (Academic Session) | Conduct | u/s 12 | Number of admissions requested | Yes/No | Intake | | | | | | |
| D.Pharm | 2018 - 2019 | | | | | | | | | | | |

Institutional Information

| | institutional in | lomation | |
|---|--------------------------|---|--|
| House no./ Bld. No./ Apt. No | 66A and 67A Sy No 30/4 | Street/ Road/ Lane | Azadpur Road |
| Area/locality/sector | Near Ittehad Chowk | Landmark | Hagarga Road Kalaburagi |
| State/UT | KARNATAKA | District | KALABURAGI |
| Block | | Gram Panchayat | |
| Village | | Police Station | ROZA POLICE STATION |
| Pin Code | 585104 | Post Office | NEHRU GUNJ |
| Telephone No | 084720 | STD code | 084720 |
| Fax No | 084720 | Email ID | goldengateglb@gmail.com |
| Web site of institution | www.ggcpharmcy.com | Nearest Railway Station | Gulbarga Railway Sation |
| Airport | Hyderabad | | |
| | Details of the Society/I | Frust/ Management | |
| Status of the course conducting body | private | Name, address of the Society/Trust/ Management | Al Rahman Educational Social Welfare and Charitable Trust |
| House no./ Bld. No./ Apt. No | shop No 1 | Street/ Road/ Lane | Muslim Plaza Complex |
| Area/locality/sector | Muslim Chowk | Landmark | Gunj Road |
| State/UT | KARNATAKA | District | KALABURAGI |
| Block | | Gram Panchayat | |
| Village | | Police Station | CHOWK POLICE STATION |
| Pin Code | 585104 | Post Office | NEHRU GUNJ |
| | | | |

084722

084722

www.areswct.org

Hyderabad

STD code

Web site of trust/society

Fax No

Airport

Nearest Railway Station

084722

9902814149

alrahmantrustglb@gmail.com

Gulbarga Railway Station

Telephone No

Mobile No

Email ID

| Appointment letter | View | | |
|-------------------------------------|------------------------|-------------------------|---------------------|
| Name of the Head of the Institution | MOHAMMED ARSHAD | | |
| House no./ Bld. No./ Apt. No | 5-993/26 B | Street/ Road/ Lane | RING ROAD |
| Area/locality/sector | MAHEBOOB NAGAR | Landmark | Kalaburagi |
| State/UT | KARNATAKA | District | KALABURAGI |
| Block | | Gram Panchayat | |
| Village | | Police Station | ROZA POLICE STATION |
| Pin Code | 585104 | Post Office | NEHRU GUNJ |
| Telephone No | 084722 | STD code | 084722 |
| Mobile No | 7348876200 | Fax No | 084722 |
| Email ID | arshadkohiri@gmail.com | Nearest Railway Station | KALABURAGI |
| Airport | KALABURAGI | | |

Current Approval Status

| | | | | | | Арр | roval | | | | | | |
|---------|------------|--------|----------------|--|----------------------|------------------------|-------|--|--|-----------|----------------------|--|--|
| | | | Course | conduct Approval u/s 12 in the lst instance Extensio | | | | | | | sion upto u/s 12 | | |
| Course | Approval F | Year | Academic | S estsibe | Actually Admitted | From - To (Academic | | | | Selasiena | Actually Admitted | | |
| D.Pharm | Course Cor | duct 2 | 2019 - 2020 | 60 | 60 | | | | | | | | |

M Pharm (Specializations)

Approved Intake

Details of Affiliation Fee Paid

| Name of The Course | Affiliation Fee Paid up to |
|--------------------|----------------------------|
| D.Pharm | 2019 |

Uploaded Proof of Affiliation fee paid

View

Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | S | anctioned intal | <e< th=""><th>Actua</th><th>I No. of Admis</th><th>sions</th><th>Remarks</th></e<> | Actua | I No. of Admis | sions | Remarks |
|--------------------|----------------------------|-----------------|--|-------------|-------------------------|-------|---------|
| | 2019 - 2020 2018 - 2019 20 | | 2017 - 2018 | 2019 - 2020 | 2018 - 2019 2017 - 2018 | | |
| D.Pharm | 60 | 60 | 0 | 60 | 24 | 0 | |

| Details of Examining Authority for the course | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| Name of The Course Examine Authority Email Phone Number | | | | | | | | | |
| | | | | | | | | | |

| D.Pharm |
|---------|
|---------|

Accreditation Information

| Accredited by NBA | 0 | Yes | ۲ | No |
|--------------------|---|-----|---|----|
| Accredited by NAAC | 0 | Yes | ۲ | No |

| | Infrastruc | cture Details | |
|---|--|---|----------------------------------|
| Independent Building Status | YES | Remarks | Having Independent Building |
| Separate Campus Status | YES | Remarks | Separate Campus |
| Wing of another college Status | NO | Remarks | No Wing for pharmacy course |
| Multi Institutional Campus Status | ΝΟ | Remarks | No multi institutions |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | ΝΟ | Remarks | No any other courses are running |
| Availability of Land | 2.0 acres District HQ/Corporation/Municipality limit | Status | YES |
| Remarks | Land Available | Land Details to be in name of Trust and Society(Records to be enclosed) | Own |
| | | Trust and Society Document | View |
| Sale Deed Document | View | Remarks | Copy of Sale Deed Uploaded |
| Approved Building Plan Document | View | Remarks | Building Plan Uploaded |
| Total Builtup area of the institution | 750 | | |
| Instructional area | 750 | Instructional area Document | View |
| Administrative area | 50 | Administrative area Document | View |
| Amenities area | 100 | Amenities area Document | View |
| Circulation area | 100 | Circulation area Document | View |

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| D.Pharm | 75 Sqmts | 1 | 2 | 96 |

Laboratory Requirement Details

| S.No | S.No Tota No. coursesf run Intak | | | | | ot of maceu nistry | | | Dep o gy har | | | | Dep Phar | ot of maceu | | | Dep ti Pa lar | | Dep o g yhar | | Dep niðisgri Prac | macy | Total |
|------|--|-------|---|---|---|--------------------------|---|---|------------------------|---|---|---|-------------|----------------|----|----|-------------------------|----|------------------------|----|-------------------------|------|-------|
| | by the Instit | ution | | | | abko.L Avbl | | | | | | | _ | | - | | - | | _ | | - | | |
| 1 | D.Ph | ar660 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 78 | 75 | 75 | 5 |

Common Facilities

| InfraStructure Details | Requirement As per Norms | Available No's | Available Area Sqmt's |
|---|---------------------------------------|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum) | 2 | 20 |
| Area of the Machine Room | 80-100 Sq.mts | 1 | 80 |
| Central Instrumentation Room | 80 Sq.mts with A/ C | 1 | 80 |
| Store Room - I | 1 (Area 100 Sq mts) | 1 | 100 |
| Store Room - II (For Inflammable chemicals) | 1 (Area 20 Sq mts) | 1 | 20 |
| First aid room | 10 Sq.mts | 1 | 10 |
| Museum | 50 Sq.mts | 1 | 50 |
| Animal house | 80 Sq.mts | 0 | 0 |
| Auditorium | 250 to 300 Seating capacities | 0 | 0 |
| Seminar hall | 100 Seating capacity with AC facility | 0 | 0 |
| Herbal Garden (Desirable) | Adequate Number of Medicinal Plants | 1 | 50 |
| Girl's Common Room (Essential) | 60 Sq.mts | 1 | 60 |
| Boy's Common Room (Essential) | 60 Sq.mts | 1 | 60 |
| Toilet Blocks for Boys | 0.8 Sq.mt/student | 1 | 10 |
| Toilet Blocks for Girls | 0.8 Sq.mt/student | 1 | 10 |
| Drinking Water facility - Water Cooler (Essential). | | 1 | 1 |
| Boy's Hostel (Desirable) | 9 Sq .mts / Room Single occupancy | 0 | 0 |

| Gir's Hostel (Desirable) | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | | 0 |
|------------------------------------|--|---|---|
| Power Backup Provision (Desirable) | | 1 | 0 |

Computer And Other Facilities

| Item Name | Required | Available No. | Available Area (in Sq mts) |
|-------------------------------------|-------------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts) | 20 | 50 |
| Computer (Latest Configuration) | 1 system for every 10 students | 10 | 0 |
| Printers | 1 printer for every 10 computers | 4 | 0 |
| Multi Media Projector | 01 | 1 | 0 |
| Generator (5KVA) | 01 | 1 | 5 |

Amenities Details

| Amenities (Desirable) Name | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|---|---------------------------------------|---------------|----------------------------|
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Staff quarters | 16 x 80 Sq. mts | 0 | 0 |
| Canteen | 100 Sq. mts | 1 | 60 |
| Parking Area for staff and students | | 1 | 100 |
| Bank Extension Counter | | 0 | 0 |
| Co operative Stores | | 0 | 0 |
| Guest House | 80 Sq. mts | 0 | 0 |
| Transport Facilities for students | | 2 | 0 |
| Medical Facility (First Aid) Essential | | 2 | 0 |

LABORATORIES

 Gas supply
 YES
 Electricity supply
 YES

 Water supply
 YES
 Vecs of Lob/(Ser Mes)

| Name of The Lab | No Of Labs | Area of Lab(Sq.Mts) |
|--------------------------|------------|---------------------|
| Pharmaceutics | 1 | 75 |
| Pharmaceutical Chemistry | 1 | 75 |
| Pharmacology | 1 | 75 |

| Pharmacognosy | 1 | 78 | |
|-------------------|---|----|--|
| Pharmacy Practice | 1 | 75 | |

| PHYSICAL INFRASTRUCTURE | | | | | | | |
|--------------------------|-----|-----------------|-----|--|--|--|--|
| Own Building | NO | Rented Building | YES | | | | |
| No. of Class rooms | 2 | | | | | | |
| Administration area like | | | | | | | |
| Museum | YES | Machine room | YES | | | | |
| Preparation room | YES | Store room | YES | | | | |
| Library | YES | Principal room | YES | | | | |
| Staff room | YES | | | | | | |

CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Exa |
|--------------------|-------------------|-----------------------------|--------------------------------|-----|
| D.Pharm | 60 | 60:1 | 20:1 | |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted? Yes

Enclose Calendar of Events

Enclose Time Table for all courses

Whether the prescribed numbers of classes are being conducted as per PCI norms

View

View

| Name of | Semester | Name of The Subject | Name of The Subject Theory Practical | | Tuto | orials | | |
|------------|----------|--|--------------------------------------|-----------------------------|------------------------------|-----------------------------|------------------------------|-----------------------------|
| the Course | | | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| 1 D.Pharm | | | | | | | | |
| | | Pharmaceutics-I | 75 | 27 | 100 | 25 | 0 | |
| | | Pharmaceutical Chemistry-I | 75 | 23 | 75 | 20 | 0 | |
| | | Pharmacognosy | 75 | 25 | 75 | 20 | 0 | |
| | | Biochemistry & Clinical Pathology | 50 | 18 | 75 | 23 | 0 | |
| | | Human Anatomy & Physiology | 75 | 29 | 50 | 22 | 0 | |
| | | Health Education & Community Pharmacy | 50 | 25 | 0 | 0 | 0 | |
| 2 D.Pharm | | | | | | | | |
| | | Pharmaceutics-II | 75 | 20 | 100 | 10 | 0 | |
| | | a | | a | a | - | | |

| | Pharmaceutical Chemistry-II | 75 | 18 | 75 | 8 | 0 | |
|--|--|----|----|----|----|---|--|
| | Pharmacology & Toxicology | 75 | 17 | 50 | 8 | 0 | |
| | Pharmaceutical Jurisprudence | 50 | 10 | 0 | 0 | 0 | |
| | Drug Store and Business Management | 75 | 20 | 0 | 0 | 0 | |
| | Hospital and Clinical Pharmacy | 75 | 20 | 50 | 10 | 0 | |

Accepted Faculties

| S.No | Full Name | Email | Department Name | Qualification | Teaching Exp | eDatacef Joinir | gDesignation | Mobile | Photo |
|------|--------------|---------------|--------------------------------------|--|-------------------------------|-----------------|--------------|------------|-------|
| 1 | MD ARSHAD | arshadkohiri@ | gma Deptro f Pharmaceutics | D.Pharm, M.Pharm Pharmaceutica Analysis | 8 years 2 mons 7 days I | 05-11-2019 | Principal | 7829803602 | |

| 2 | AYESHA TABASSUM | ayeshatabassumgl D20t 9 @ gma Pharmaceutica Chemistry | | 3 mons 7 days | 01-09-2019 | Lecturer | 8088866480 | |
|---|----------------------------|--|---------|------------------|------------|----------|------------|--|
| 3 | SYED AAMIR SOHAIL | s.aamirsohail2019 @gptaif .com Pharmacology | B.Pharm | 6 days | 02-12-2019 | Lecturer | 9731510433 | |
| 4 | MOHAMMED ABDUL SAMAD | mabdulsamadglb2 Depegr mail. | | 3 mons 7 days | 01-09-2019 | Lecturer | 9902814149 | |

| 5 | MORGE CHANDRAKA | mchandrakant:20 NT P | 1999 trafil.com | n B.Pharm | 3 mons 9 days | 30-08-2019 | Lecturer | 9972699780 | |
|---|----------------------------|-------------------------|--|-----------|-------------------|------------|----------|------------|---|
| 6 | KHADIJA FATIMA | khadijafatimaglb2 | 20 De@gron ail.co Pharmacy Practice | omB.Pharm | 3 mons 13 days | 26-08-2019 | Lecturer | 9902814149 | / |
| 7 | SYEDA NUZHATH FATIMA | snuzhathfatima2(|)1 D@pgodail.c o harmacognos | | 3 mons 14 days | 25-08-2019 | Lecturer | 9902814149 | |

Faculty Workload

Theory

| 3 | MORGE CHANDRAKAI | Dept of NPharmacology | Lecturer | D.Pharm | 1 | Health Education & Community Pharmacy | 2 | 0 | conducting theory as per norms |
|----|----------------------------|---------------------------------|-----------|---------|---|--|-----|----|--|
| 4 | MORGE CHANDRAKAI | Dept of NPharmacology | Lecturer | D.Pharm | 2 | Drug Store and Business Management | 3 | 0 | conducting theory as per norms |
| 5 | SYEDA NUZHATH FATIMA | Dept of Pharmacognosy | Lecturer | D.Pharm | 1 | Pharmacognos | y 3 | 3 | Conducting theory and practicals as per norms |
| 6 | SYEDA NUZHATH FATIMA | Dept of Pharmacognosy | Lecturer | D.Pharm | 1 | Pharmaceutics I | - 3 | 4 | Conducting theory and practicals as per norms |
| 7 | MOHAMMED ABDUL SAMAD | Dept of Pharmaceutics | Lecturer | D.Pharm | 1 | Pharmaceutica Chemistry-I | 3 | 3 | Conducting Theory and Practicals as per norms |
| 8 | SYED AAMIR SOHAIL | Dept of Pharmacology | Lecturer | D.Pharm | 1 | Human Anatomy & Physiology | 3 | 2 | conducting theory and practicals as per norms |
| 9 | SYED AAMIR SOHAIL | Dept of Pharmacology | Lecturer | D.Pharm | 2 | Pharmacology & Toxicology | 3 | 2 | conducting theory and practicals as per norms |
| 10 | MOHAMMED ABDUL SAMAD | Dept of Pharmaceutics | Lecturer | D.Pharm | 2 | Pharmaceutica Chemistry-II | 1 4 | 3 | Conducting Theory and practicals as per norms |
| 11 | KHADIJA FATIMA | Dept of Pharmacy Practice | Lecturer | D.Pharm | 1 | Biochemistry & Clinical Pathology | 2 | 3 | Conducting Theory and practicals as per norms |
| 12 | KHADIJA FATIMA | Dept of Pharmacy Practice | Lecturer | D.Pharm | 2 | Pharmaceutica Jurisprudence | 12 | 0 | conducting theory as per norms |
| 13 | MD ARSHAD | Dept of Pharmaceutics | Principal | D.Pharm | 1 | Biochemistry & Clinical Pathology | 06 | 12 | GOOD |

Budget of the Institution for the past 3 Years

| Budget Heads | 2019 - 2020 | 2018 - 2019 | 2017 - 2018 |
|---------------|-----------------|-----------------|-----------------|
| Non-Recurring | Amount in (INR) | Amount in (INR) | Amount in (INR) |
| Building | 500000 | 500000 | 0 |
| Equipments | 500000 | 775000 | 0 |
| Vehicles | 125000 | 200000 | 0 |

| Books & Journals | 72810 | 100000 | 0 |
|---------------------|-----------------|-----------------|-----------------|
| Furniture's | 51500 | 500000 | 0 |
| Recurring | Amount in (INR) | Amount in (INR) | Amount in (INR) |
| Fee to apex Bodies | 85000 | 135000 | 0 |
| Chemicals | 52300 | 75000 | 0 |
| Electricity | 15000 | 5000 | 0 |
| Phone Bills | 10000 | 5000 | 0 |
| Travelling | 50000 | 25000 | 0 |
| Annual maintenances | 125000 | 50000 | 0 |
| Stationary | 255600 | 20000 | 0 |
| Miscellaneous | 65000 | 25000 | 0 |
| Glassware's | 100000 | 200000 | 0 |
| | | | |

Income and Expenditure

| | | | EXPENDITURE | | | |
|---------------|-----------------|--|---------------|-----------------|----|--|
| Particulars | Amount in (INR) | | Particulars | Amount in (INR) | | |
| Grants Govt | 0 | | Building | 500000 | | |
| Grants Others | 3000000 | | Equipment | 905000 | | |
| Tution Fee | 600000 | | Others | 316300 | | |
| Library Fee | 6000 | | | | | |
| Sports Fee | 6000 | | R | | RE | |
| Uinion Fee | 600 | | Particulars | Amount in (INR) | | |
| | 500 | | Revenue Exp - | 900000 | | |

Others

Total

10000

3622600

| REVENUE EXPENDITURE | | | | | |
|--------------------------------|-----------------|--|--|--|--|
| Particulars | Amount in (INR) | | | | |
| Revenue Exp - Salary | 900000 | | | | |
| Maintenance Exp - College | 100000 | | | | |
| Maintenance Exp - Others | 125000 | | | | |
| Apex Bodies Fee | 70000 | | | | |
| Chemicals | 100000 | | | | |
| Stationary | 50000 | | | | |
| Deposit held by the College | 500000 | | | | |
| Annual maintenances | 100000 | | | | |
| Misc.Expenditure | 65000 | | | | |
| Others | 341300 | | | | |

| Total | 3622600 |
|-------|---------|
| | |

| Books | | | | | | | | |
|---------|-----------------|------------------|-----------------|------------------|----------------|--|--|--|
| Course | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals | | | |
| D.Pharm | 200 | 200 | 750 | 850 | 4 | | | |

Enclose Details of the Journals subscribed

View

Subject Wise Classification

| Subject | Available Numbers | Available Titles |
|--|-------------------|------------------|
| Pharmacognosy | 125 | 30 |
| Pharmacy Practice | 100 | 30 |
| Human anatomy & physiology | 125 | 30 |
| Pharmaceutics (dispensing & general Pharmacy) | 125 | 30 |
| Pharmaceutical organic chemistry | 50 | 15 |
| Pharmaceutical inorganic chemistry | 75 | 12 |
| Pharmaceutical microbiology | 50 | 35 |
| Pathophysiology | 100 | 30 |
| Applied biochemistry & clinical chemistry | 50 | 6 |
| Pharmacology | 65 | 10 |
| Pharmaceutical jurisprudence | 60 | 10 |
| Pharmaceutical dosage form | 75 | 10 |
| Community pharmacy | 50 | 10 |
| Clinical pharmacy | 50 | 10 |
| Hospital pharmacy | 50 | 10 |
| Pharmacotheraputics | 50 | 10 |
| Pharmaceutical analysis and Quality Assurance | 10 | 2 |
| Medicinal chemistry | 50 | 10 |
| Biology | 10 | 2 |
| Computer science or computer application in pharmacy | 10 | 2 |
| Mathematics / statistics | 0 | 0 |
| Communication Skills | 75 | 10 |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 50 | 10 |

| Particulars | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Photocopier | 1 | 1 |
| LCD Projector | 2 | 2 |
| Printers | 2 | 4 |
| Computers | 10 | 15 |
| Internet facilities | 4MBPS | 10 |
| Scanner | 1 | 2 |

PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | |
|------|---------------------------|--------------------------|-----------------|-------------------------------------|----------------------|--|
| 1 | ху | XYZ | PG | хуz | 0 | |

Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | |
|------|-----------------------------|----------------------|----------------------|-------------------|----------------|--|
| 1 | XYZ | XYZ | 0 | | хуz | |

On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1 | ABC | abc | 0 | 0 | хуz |

Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year |
|------|---------------------------------------|-------------------------|--------------------------|-------------|
| 1 | ABC | Research publication | x | 2018 - 2019 |

Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) | |
|------|---------|-------|---------|------------------------------|--|--|
| 1 | ABC | ABC | Z | 000 | ABA | |

| Consultancy Services for the past 3 Years | | | | | | | |
|---|------------------------------------|-------------------|-------------------|-------------------------------------|-----------------|--|--|
| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | | |
| 1 | aa | bb | 0 | хуz | 0 | | |

| Patents | | | | | | | | |
|---------|-------|--|--|------------------------|--|--|--|--|
| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s | | | | |
| 1 | PQR | 0 | 0 | хуг | | | | |

Department wise Equipments

| S.No | Name of the Department | Name of the Equipment | Minimum required | Available | Working |
|------|---------------------------|--|------------------|-----------|---------|
| 1 | Dept of Pharmaceutics | Ampoule sealing machine | 1 | 1 | 1 |
| 2 | Dept of Pharmaceutics | Magnetic stirrer 500ml & 1 Litr capacity | 5 | 5 | 5 |
| 3 | Dept of Pharmaceutics | Aseptic cabinet | 1 | 1 | 1 |
| 4 | Dept of Pharmaceutics | Tablet coating machine | 1 | 1 | 1 |
| 5 | Dept of Pharmaceutics | Ball mill | 1 | 1 | 1 |
| 6 | Dept of Pharmaceutics | Double cone blender | 1 | 1 | 1 |
| 7 | Dept of Pharmaceutics | Autoclave | 2 | 2 | 2 |
| 8 | Dept of Pharmaceutics | Steam distillation still | 1 | 1 | 1 |
| 9 | Dept of Pharmaceutics | Vacuum pump | 3 | 3 | 3 |
| 10 | Dept of Pharmaceutics | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1 | 1 | 1 |
| 11 | Dept of Pharmaceutics | Tablet punching machine | 1 | 1 | 1 |
| 12 | Dept of Pharmaceutics | Capsule filling machine | 1 | 1 | 1 |
| 13 | Dept of Pharmaceutics | Ampoules washing machine | 1 | 1 | 1 |
| 14 | Dept of Pharmaceutics | Tablet Disintegration apparatus | 2 | 2 | 2 |
| 15 | Dept of Pharmaceutics | Hardness tester | 5 | 5 | 5 |
| 16 | Dept of Pharmaceutics | Friability test apparatus | 2 | 2 | 2 |
| 17 | Dept of Pharmaceutics | Clarity test apparatus | 1 | 1 | 1 |
| 18 | Dept of Pharmaceutics | BOD Incubator | 1 | 1 | 1 |
| 19 | Dept of Pharmaceutics | Digital pH meter | 5 | 5 | 5 |
| 20 | Dept of Pharmaceutics | Bulk density | 1 | 1 | 1 |
| 21 | Dept of Pharmaceutics | Hot plate | 5 | 5 | 5 |
| 22 | Dept of Pharmaceutics | Humidity Chambers | 1 | 1 | 1 |
| 23 | Dept of Pharmaceutics | Tray dryer | 1 | 1 | 1 |
| 24 | Dept of Pharmaceutics | Moisture balance | 1 | 1 | 1 |

| í | 1 | 1 | 1 | | · · · · · · · · · · · · · · · · · · · |
|----|-------------------------------------|--|----|----|---------------------------------------|
| 25 | Dept of Pharmaceutics | Water bath | 5 | 5 | 5 |
| 26 | Dept of Pharmaceutics | Ointment filling machine | 1 | 1 | 1 |
| 27 | Dept of Pharmaceutics | Capsule counter | 2 | 2 | 2 |
| 28 | Dept of Pharmaceutics | Homoginizer | 5 | 5 | 5 |
| 29 | Dept of Pharmaceutics | Digital balance | 5 | 5 | 5 |
| 30 | Dept of Pharmaceutics | Microscope | 30 | 30 | 30 |
| 31 | Dept of Pharmaceutics | Stage and eye piece micrometers | 30 | 30 | 30 |
| 32 | Dept of Pharmaceutics | Brookfileld viscometer | 1 | 1 | 1 |
| 33 | Dept of Pharmaceutics | Sieve Shaker Machine | 1 | 1 | 1 |
| 34 | Dept of Pharmaceutics | Extractive Distillator | 1 | 1 | 1 |
| 35 | Dept of Pharmaceutics | Mechanical Stirrer | 5 | 5 | 5 |
| 36 | Dept of Pharmaceutics | Suppository mold | 25 | 25 | 25 |
| 37 | Dept of Pharmaceutics | Ultra Sonicator | 4 | 4 | 4 |
| 38 | Dept of Pharmaceutics | Sterility tester | 1 | 1 | 1 |
| 39 | Dept of Pharmaceutics | Franz Diffusion cell | 5 | 5 | 5 |
| 40 | Dept of Pharmaceutics | Hot Air Oven | 5 | 5 | 5 |
| 41 | Dept of Pharmaceutics | Tablet Dissolution test apparatus | 2 | 2 | 2 |
| 42 | Dept of Pharmaceutics | Mortar and Pestle | 40 | 40 | 40 |
| 43 | Dept of Pharmaceutics | Milli Pore Filter | 1 | 1 | 1 |
| 44 | Dept of Pharmaceutics | Vacuum Distillator | 2 | 2 | 2 |
| 45 | Dept of Pharmaceutics | Desiccators | 5 | 5 | 5 |
| 46 | Dept of Pharmaceutics | Refrigerator | 2 | 2 | 2 |
| 47 | Dept of Pharmaceutics | Tincture press | 2 | 2 | 2 |
| 48 | Dept of Pharmaceutics | Centrifuge | 2 | 2 | 2 |
| 49 | Dept of Pharmaceutics | Colony Counter | 1 | 1 | 1 |
| 50 | Dept of Pharmaceutics | Antibiotic Zone Rader | 1 | 1 | 1 |
| 51 | Dept of Pharmaceutics | Laminar Air Flow | 1 | 1 | 1 |
| 52 | Dept of Pharmaceutics | Micropipette single & Multi Channeled | 4 | 4 | 4 |
| 53 | Dept of Pharmaceutics | UV Cabinet | 2 | 2 | 2 |
| 54 | Dept of Pharmaceutical Chemistry | Refractometer | 1 | 1 | 1 |
| 55 | Dept of Pharmaceutical Chemistry | Polarimeter | 1 | 1 | 1 |
| | | | | | |

| | | ~ | | ~ | |
|----|-------------------------------------|---|----------|----|----|
| 56 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter | 1 | 1 | 1 |
| 57 | Dept of Pharmaceutical Chemistry | Atomic model set | 2 | 2 | 2 |
| 58 | Dept of Pharmaceutical Chemistry | Electronic balance | 2 | 2 | 2 |
| 59 | Dept of Pharmaceutical Chemistry | Periodic table chart | Adequate | 5 | 5 |
| 60 | Dept of Pharmaceutical Chemistry | Hot plates | 8 | 8 | 8 |
| 61 | Dept of Pharmaceutical Chemistry | Oven | 5 | 5 | 5 |
| 62 | Dept of Pharmaceutical Chemistry | Refrigerator | 2 | 2 | 2 |
| 63 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration | 5 | 5 | 5 |
| 64 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity | 5 | 5 | 5 |
| 65 | Dept of Pharmaceutical Chemistry | Suction pumps | 5 | 5 | 5 |
| 66 | Dept of Pharmaceutical Chemistry | Muffle Furnace | 2 | 2 | 2 |
| 67 | Dept of Pharmaceutical Chemistry | Mechanical Stirrers | 5 | 5 | 5 |
| 68 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat | 10 | 10 | 10 |
| 69 | Dept of Pharmaceutical Chemistry | Vacuum Pump | 2 | 2 | 2 |
| 70 | Dept of Pharmaceutical Chemistry | Digital pH meter | 5 | 5 | 5 |
| 71 | Dept of Pharmaceutical Chemistry | Microwave Oven | 2 | 2 | 2 |
| 72 | Dept of Pharmaceutical Chemistry | Distillation Unit | 2 | 2 | 2 |
| 73 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus | 20 | 20 | 20 |
| 74 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked | 20 | 20 | 20 |
| 75 | Dept of Pharmaceutical Chemistry | Nessler's Cylinders | 50 | 50 | 50 |
| 76 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked | 25 | 25 | 25 |
| 77 | Dept of Pharmaceutical Chemistry | Electronic water bath(12 holes) | 5 | 5 | 5 |
| | | | | | |

| 78 | Dept of Pharmaceutical Chemistry | Copper water bath | 25 | 25 | 25 |
|----|-------------------------------------|---|----|----|----|
| 79 | Dept of Pharmaceutical Chemistry | Colorimeter | 1 | 1 | 1 |
| 80 | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer | 1 | 1 | 1 |
| 81 | Dept of Pharmaceutical Chemistry | Flourimeter | 1 | 1 | 1 |
| 82 | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity) | 1 | 1 | 1 |
| 83 | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter | 1 | 1 | 1 |
| 84 | Dept of Pharmaceutical Chemistry | Flame Photometer | 1 | 1 | 1 |
| 85 | Dept of Pharmaceutical Chemistry | Potentiometer | 1 | 1 | 1 |
| 86 | Dept of Pharmaceutical Chemistry | Conductivity meter | 1 | 1 | 1 |
| 87 | Dept of Pharmaceutical Chemistry | HPLC | 1 | 1 | 1 |
| 88 | Dept of Pharmaceutical Chemistry | HPTLC (Desirable) | 1 | 1 | 1 |
| 89 | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 1 | 1 |
| 90 | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable) | 1 | 1 | 1 |
| 91 | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1 | 1 | 1 |
| 92 | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable) | 1 | 1 | 1 |
| 93 | Dept of Pharmaceutical Chemistry | lon- Exchanger | 1 | 1 | 1 |
| 94 | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable) | 1 | 1 | 1 |
| 95 | Dept of Pharmacology | Microscopes | 20 | 20 | 20 |
| 96 | Dept of Pharmacology | Haemocytometer with Micropipettes | 20 | 20 | 20 |
| 97 | Dept of Pharmacology | Sahli's haemocytometer | 20 | 20 | 20 |
| 98 | Dept of Pharmacology | Hutchinson's spirometer | 1 | 1 | 1 |
| 99 | Dept of Pharmacology | Spygmomanometer | 10 | 10 | 10 |
| | | | | | |

| 100 | Dept of Pharmacology | Stethoscope | 10 | 10 | 10 |
|-----|----------------------|--|----------|----|----|
| 101 | Dept of Pharmacology | Different Contraceptive Devices and Models | 1 | 1 | 1 |
| 102 | Dept of Pharmacology | Pregnancy diagnosis kit | 1 | 1 | 1 |
| 103 | Dept of Pharmacology | Mercury thermometer | 10 | 10 | 10 |
| 104 | Dept of Pharmacology | Cell analyzer | 1 | 1 | 1 |
| 105 | Dept of Pharmacology | Permanent Slides for various tissues | 1 | 1 | 1 |
| 106 | Dept of Pharmacology | Models for various organs | 1 | 1 | 1 |
| 107 | Dept of Pharmacology | Specimen for various organs and systems | 1 | 1 | 1 |
| 108 | Dept of Pharmacology | Skeleton and bones | 1 | 1 | 1 |
| 109 | Dept of Pharmacology | Muscle electrodes | 1 | 1 | 1 |
| 110 | Dept of Pharmacology | Lucas moist chamber | 1 | 1 | 1 |
| 111 | Dept of Pharmacology | Myographic lever | 1 | 1 | 1 |
| 112 | Dept of Pharmacology | Stimulator | 1 | 1 | 1 |
| 113 | Dept of Pharmacology | Centrifuge | 1 | 1 | 1 |
| 114 | Dept of Pharmacology | Sherrington's kymograph machine / polyrite | 10 | 10 | 10 |
| 115 | Dept of Pharmacology | Sherrington drum | 10 | 10 | 10 |
| 116 | Dept of Pharmacology | Perspex bath assembly (single unit) | 10 | 10 | 10 |
| 117 | Dept of Pharmacology | Aerators | 10 | 10 | 10 |
| 118 | Dept of Pharmacology | Software packages for experiment | 1 | 1 | 1 |
| 119 | Dept of Pharmacology | Standard graph of various drug | Adequate | 50 | 50 |
| 120 | Dept of Pharmacology | Actophotometer | 1 | 1 | 1 |
| 121 | Dept of Pharmacology | Rotarod | 1 | 1 | 1 |
| 122 | Dept of Pharmacology | Pole climbing apparatus | 1 | 1 | 1 |
| 123 | Dept of Pharmacology | Analgesiometer (eddy's hot plate and radiant heat methods) | 1 | 1 | 1 |
| 124 | Dept of Pharmacology | Convulsiometer | 1 | 1 | 1 |
| 125 | Dept of Pharmacology | Plethysmograph | 1 | 1 | 1 |
| 126 | Dept of Pharmacology | Digital pH meter | 1 | 1 | 1 |
| 127 | Dept of Pharmacology | Histamine chamber | 1 | 1 | 1 |
| | | | | | |

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|-----|--------------------------|--|----|----|----|
| 128 | Dept of Pharmacology | Metabolic cage | 1 | 1 | 1 |
| 129 | Dept of Pharmacology | Dissection tray & boards | 10 | 10 | 10 |
| 130 | Dept of Pharmacology | Stereotaxic apparatus | 1 | 1 | 1 |
| 131 | Dept of Pharmacology | Digital glucometer | 1 | 1 | 1 |
| 132 | Dept of Pharmacology | Folin- wu tubes | 60 | 60 | 60 |
| 133 | Dept of Pharmacology | Hemostatic artery forceps | 10 | 10 | 10 |
| 134 | Dept of Pharmacology | Levers , cannula | 20 | 20 | 20 |
| 135 | Dept of Pharmacology | Hypodermic syringes & needles Size 15,24,26G | 20 | 20 | 20 |
| 136 | Dept of Pharmacognosy | Compound Microscope | 30 | 30 | 30 |
| 137 | Dept of Pharmacognosy | Dissecting Microscope | 30 | 30 | 30 |
| 138 | Dept of Pharmacognosy | Projection Microscope | 2 | 2 | 2 |
| 139 | Dept of Pharmacognosy | Binocular Microscope | 1 | 1 | 1 |
| 140 | Dept of Pharmacognosy | Polarized Microscope | 1 | 1 | 1 |
| 141 | Dept of Pharmacognosy | Electronic Digital balance | 2 | 2 | 2 |
| 142 | Dept of Pharmacognosy | Autoclave | 2 | 2 | 2 |
| 143 | Dept of Pharmacognosy | Hot air oven | 2 | 2 | 2 |
| 144 | Dept of Pharmacognosy | Refrigerator | 1 | 1 | 1 |
| 145 | Dept of Pharmacognosy | Zone reader | 1 | 1 | 1 |
| 146 | Dept of Pharmacognosy | Digital pH Meter | 1 | 1 | 1 |
| 147 | Dept of Pharmacognosy | Colorimeter | 1 | 1 | 1 |
| 148 | Dept of Pharmacognosy | Sterility testing unit | 1 | 1 | 1 |
| 149 | Dept of Pharmacognosy | Camera lucida | 20 | 20 | 20 |
| 150 | Dept of Pharmacognosy | Eye piece micrometer | 20 | 20 | 20 |
| 151 | Dept of Pharmacognosy | Stage micrometer | 20 | 20 | 20 |
| | | | a | | |

| 152 | Dept of Pharmacognosy | Muffle furnace | 1 | 1 | 1 |
|-----|------------------------------|---------------------------------------|----------|----|----|
| 153 | Dept of Pharmacognosy | Moisture balance | 1 | 1 | 1 |
| 154 | Dept of Pharmacognosy | Heating Mantles-Small | 4 | 4 | 4 |
| 155 | Dept of Pharmacognosy | Vacuum pump | 2 | 2 | 2 |
| 156 | Dept of Pharmacognosy | Micropipette single & Multi Channeled | 2 | 2 | 2 |
| 157 | Dept of Pharmacognosy | Micro Centrifuge | 1 | 1 | 1 |
| 158 | Dept of Pharmacognosy | Electric water bath | 4 | 4 | 4 |
| 159 | Dept of Pharmacognosy | Hot plate | 4 | 4 | 4 |
| 160 | Dept of Pharmacognosy | Microtome rotary | 1 | 1 | 1 |
| 161 | Dept of Pharmacognosy | Mixer grinder | 2 | 2 | 2 |
| 162 | Dept of Pharmacognosy | UV Cabinet | 2 | 2 | 2 |
| 163 | Dept of Pharmacognosy | Water Distillation unit | 1 | 1 | 1 |
| 164 | Dept of Pharmacognosy | Cutter Mill (Bark and seed grinder) | 1 | 1 | 1 |
| 165 | Dept of Pharmacognosy | Medicinal Plant Chart | Adequate | 30 | 30 |
| 166 | Dept of Pharmacognosy | Models | Adequate | 50 | 50 |
| 167 | Dept of Pharmacognosy | Permanent Slide | Adequate | 50 | 50 |
| 168 | Dept of Pharmacognosy | Sonicator | 1 | 1 | 1 |
| 169 | Dept of Pharmacognosy | Electrophoresis | 1 | 1 | 1 |
| 170 | Dept of Pharmacognosy | Fermentor | 1 | 1 | 1 |
| 171 | Dept of Pharmacognosy | Rotary Shaker | 1 | 1 | 1 |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer | 1 | 1 | 1 |
| 173 | Dept of Pharmacy Practice | Hot air oven | 1 | 1 | 1 |
| | | | n | | ,] |

| 174 | Dept of Pharmacy Practice | Membrane filter | 1 | 1 | 1 |
|-----|------------------------------|--|----------|----|----|
| 175 | Dept of Pharmacy Practice | Centrifuge | 1 | 1 | 1 |
| 176 | Dept of Pharmacy Practice | Filling Machine | 1 | 1 | 1 |
| 177 | Dept of Pharmacy Practice | Sealing Machine | 1 | 1 | 1 |
| 178 | Dept of Pharmacy Practice | Glucometer | 1 | 1 | 1 |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble | Adequate | 20 | 20 |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 20 | 20 |
| 181 | Dept of Pharmacy Practice | Vacuum pump | 1 | 1 | 1 |
| 182 | Dept of Pharmacy Practice | Surgical dressing | Adequate | 20 | 20 |
| 183 | Dept of Pharmacy Practice | pH meter | 1 | 1 | 1 |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope | 10 | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer | 10 | 10 | 10 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event | Year | Duration (in days) | Number of Participants |
|------|------------------|--------------------|-------------|-----------------------|---------------------------|
| 1 | Workshop | ABC | 2018 - 2019 | 0 | 0 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event | Year | Date | Place |
|------|------------------|---------------------|--------------------|-------------|----------------|-------|
| 1 | Workshop | ABC | ABC | 2018 - 2019 | 01-01- 2019 | XYZ |

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the work shop/ Seminars/ Conferences | Year | Date | Place | Grant (Amount in INR) received from Funding agency |
|------|--------------------------------|--------------------|--|-------------|------------|-------|---|
| 1 | XYZ | ABC | ABC | 2018 - 2019 | 01-01-2019 | XYZ | 00000 |

| Details of the Extension & out reach programs conducted for the past 3 years | | | | | | |
|---|-----------------------------|-----------------------|--|-------------|----------------------------------|----------------------------------|
| S.No | Name of the Activity | Collaborating | | Year | No.of Teacher's | No.of Student's |
| 1 | XYZ | Organization ZZZ | 20 | 18 - 2019 | Participated 0 | Participated 0 |
| | | | | | | |
| Facilities available for cor | nducting sports events | Sports No | | | | |
| Name | XYZ | | ualification | | ХҮХ | |
| Experience (in Years) | 0 | | | | | |
| S.No Activity | Name o | f the Activity | | Year | No. of Teacher's Participated | No. of Student's Participated |
| 1 Conducted | | XYZ | 20 | 18 - 2019 | 0 | 0 |
| | De | etails of the Anti-Ra | agging cel | | | |
| Name of the Chairperson Anti-ragging cell | | | o. of meeting | | 3 | |
| Is Information provided o website and prospectus o institute? | | | ase reported ears | in previous | Νο | |
| If yes, status of the case (Pending/Closed) | Closed | | | | | |
| (Copy of the Orders for | having Constituted the Comm | nittee) | | View | | |
| | Details | s of the Gender Se | nsitization | cell | | |
| Name of the Chairperson Cell | of Mohammed Arshad | (V | o. of activities Vorkshop/Guo cture/orientat | est | 1 | |
| No. of meeting in a year | 1 | | ase reported ears | in previous | No | |
| If yes, status of the case (Pending/Closed) | Closed | | | | | |
| (Copy of the Orders for having Constituted the Committe as View per SAKSHAM Guidelines) | | | | | | |
| | Det | ails of Anti-discrin | nination ce | | | |
| Name of the Chairperson Anti-discrimination cell | of Mohammed Arshad | i N | o. of meeting | in a year | 1 | |
| Case reported in previous years | s No | | yes, status of ending/Close | | Closed | |
| (Copy of the Orders for having the Constituted the Committee) | | | | View | | |

(Copy of the Orders for having the Constituted the Committee)

View

| Name of the Placement Officer | Mohammed Arshad | Mobile Number of the Placement officer | 7348876200 |
|-------------------------------|-----------------|---|------------|
| No. of students Participated | 0 | No. of the Student Placed | 0 |
| Percentage of placement | 0 | No. of Companies participated in Placement Drive | 0 |

(Copy of the Constitution to be enclosed as Annexure)

View

| | Details of information avai | lable on College website | |
|--|-----------------------------|--|-----|
| Dean/Principal | YES | Teaching staff | YES |
| Affiliated university and its VC & Registrar | YES | List of students admitted category wise (UG & PG)in current and previous years | YES |
| Results of all examinations in previous years | YES | Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc. | YES |
| Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc. | YES | Toll free number to report ragging | YES |
| | Additional Ir | nformation | |
| Availability of equipments as per norms | YES | | |
| Whether the deficiencies pointed in earlier IR have been rectified | YES | | |
| AICTE Approval | ΝΟ | | |
| | Statutory D | ocuments | |
| | | | |

Click to View Consent of Affiliation of Examining Authority

Click to View NOC/Approval of the State Govt

NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.